

CURRICULUM VITAE – YANA TCHEKHANOVETS

updated April 1, 2022

Senior Lecturer in Archaeology, Department of Bible, Archaeology and Ancient Near East,
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<https://in.bgu.ac.il/humsos/arch/pages/staff/yana.aspx>

EDUCATION

- 2018–2019 Post-Doctorate. Institute of Archaeology, Tel Aviv University. Research project:
*Back to Marda: A Reassessment of of the Byzantine Remains in the Light of
the Renewed Excavations at Masada*. Host: Dr. Guy D. Stiebel.
- 2012–2016 PhD, Institute of Archaeology, Hebrew University of Jerusalem. Thesis: *Armenian,
Georgian and Albanian Communities in the Holy Land in the Byzantine and Early Islamic
Periods*. Advisors: Prof. Joseph Patrich, Prof. Michael Stone and Prof. Constantine Lerner.
- 2005–2010 M.A. Institute of Archaeology, Hebrew University of Jerusalem. Thesis: *Georgian Presence
in the Holy Land in the Light of the Archaeological and Historical Evidences (4th-11th
centuries)*. Advisors: Prof. Joseph Patrich and Prof. Constantine Lerner.
- 2003–2005 B.A. in Archaeology and General Studies, Hebrew University of Jerusalem.
- 1991–1992 M.A. Supplementary Studies in History of Arts, Hebrew University of Jerusalem.
- 1987–1990 B.A. in History of Arts, State Academy of Painting, Sculpture and Architecture, Leningrad.

ARCHAEOLOGICAL FIELD EXPERIENCE

Ben Gurion University of the Negev

Excavation Director

2022 planned Nessana

Israel Antiquities Authority

Excavation Director

- 2020 Baniyas – Snir
2020 Baniyas
2019–2020 Nahal Ashan, Beer-Sheva
2018 Focolara Compound, Mount Zion, Jerusalem
 Tiferet Israel Synagogue, Jerusalem
 Hammam el-Ayn, Jerusalem
 Ribat al-Mansuri, Jerusalem
 Ayn-Het Parking Lot, Jerusalem

Co-director

- 2009–2016 Givati Parking Lot, City of David, Jerusalem, with Doron Ben Ami

Field Supervisor

- 2007–2009 Givati Parking Lot, City of David, Jerusalem

LABORATORY EXPERIENCE

- 2007–2013 Early Roman pottery assemblage from the Givati Parking Lot excavations, Jerusalem (published).
2014–2017 Byzantine liturgical furniture and marble assemblages; Byzantine and Early Islamic pottery and stone finds (published).
 Herodian *opus sectile* assemblage; Late Roman figurines and related cultic finds; Armenian pottery, all from the Givati Parking Lot excavations (accepted).
2018 – 2022 Byzantine pottery and liturgical furniture assemblages, Y. Yadin excavations at Masada (in preparation).

TEACHING EXPERIENCE

Ben-Gurion University of the Negev, Department of Bible, Archaeology and Ancient Near East

- 2017, 2019–2022 Introduction to Classical Archaeology and Architecture, BA (135-1-2051)
2017, 2022 Not a Word about King David: Archaeology of Roman, Byzantine and Early Islamic Jerusalem, BA (135-1-3911)
2020 The Historical City as an Excavation Site: Urban Archaeology, BA (135-1-4041)
2021 – 2022 Classical Pottery 2, from the Late Roman to the Early Islamic Periods, BA (135-1-3781)

- 2021 – 2022 Selected Issues in the Classical – Byzantine Archaeology, Seminar BA (135-1-2271)
2021 The Land Called Holy: Pilgrimage in Sources and Archaeology, MA (135-2-0051)
2022 Seven Wonders of the World: Reception of Antiquity in Past and Present, MA (135-2-0062)

ACADEMIC AND PROFESSIONAL AWARDS

- 2018 Polonsky Prize for Creativity and Originality in the Humanistic Disciplines, The Hebrew University of Jerusalem, for Ph.D. Dissertation: “Armenian, Georgian and Albanian Communities in the Holy Land in the Byzantine and Early Islamic Periods”.
- 2017 Shvidler Grant for Archaeological Study of Jerusalem and its region, Israel Antiquities Authority.
- 2016 The David Gita and Michael Hoffman Memorial Scholarship, Institute of Archaeology, Hebrew University of Jerusalem.
- 2015 Short Term Grant for Armenian Studies, Calouste Gulbenkian foundation.
- 2015 Travel Grant to Armenia, The Authority of Research Students, The Hebrew University of Jerusalem.
- 2014 The David Gita and Michael Hoffman Memorial Scholarship, Institute of Archaeology, The Hebrew University of Jerusalem.
- 2014 David Amit Award for Distinguished Young Scholar in Archaeology.

ORGANIZATION OF WORKSHOPS AND CONFERENCES

- 2021, 2022 Southern Conference, Ben Gurion University of the Negev and Israel Antiquities Authority (co-organizer)
- 2019 International Colloquium “Russian Archaeological Project, 19th – 21st centuries”. Tel Aviv University.

CONFERENCE LECTURES

- April 12, 2022 Armenian Pottery as Archaeological Find. 47th Archaeological Congress in Israel. Tel Aviv University.
- March 25, 2022 Georgian Christians and the Church of Jerusalem in the First Millenium. Special Session to the Anniversary of Georgian Autocephaly, Georgian Academy of Science, Tbilisi.

- December 14, 2022 Archaeology of Byzantine Pilgrimage. Archaeological Research Seminar, Haifa University.
- December 9, 2021 Uncommon Roman Burials from Paneas – Caesarea Philippi. The American Schools of Oriental Research Annual Conference, Chicago (with M. Bekker-Shamir and A. Nagar).
- November 20, 2021 Pilgrimage to Byzantine Jerusalem: Recent Archaeological Discoveries. Society of Biblical Literature Annual Conference, San Antonio, TX (with A. Re'em).
- October 7, 2021 New Archaeological Study of the Armenian “Bird Mosaic” Chapel in Jerusalem. 14th Conference New Studies in the Archaeology of Jerusalem and its Region, Hebrew University of Jerusalem (with A. Re'em, G. Abu-Diab, J. Neguer, Y. Nagar, and E. Boaretto).
- September 2, 2021 Armenian Archaeology of the Holy Land: New Discoveries. 15th General Conference of the Association Internationale des Études Arméniennes. Martin Luther University, Halle-Wittenberg.
- June 3, 2021 Byzantine Monasteries in the Herodian Palatial Fortress Sites of the Desert. Jericho: To the Tenth Anniversary of the Russian Archaeological Expedition. Institute of Archaeology RAS, Moscow.
- May 17, 2021 Pilgrim’s Ring from Jerusalem with a Scene of Resurrection. Scientific Seminar Series, Object – Place and Time. Institute of Archaeology RAS and Russian State University of Humanities, Moscow.
- April 7, 2021 Excavations in Jerusalem: The Open Abbasid Market. Islamic Jerusalem Seminar Series, Institute of Archaeology and Dept. of Islamic and Middle Eastern Studies, Hebrew University of Jerusalem.
- April 6, 2021 Back to Marda: Byzantine Finds from Masada Excavations. Byzantine Seminar Series, Israel Association for Byzantine Studies.
- March 11, 2021 From Monastery to *Hamūla*? The Countryside in Transition (with I. Peretz). Archaeological Excavations and Research Studies in Southern Israel. 17th Southern Conference, Ben Gurion University of the Negev and Israel Antiquities Authority.
- March 4, 2021 “Their speech differs, but their religion is one”: Byzantine Jerusalem as a Cosmopolis. Yohanan Aharoni Day: The Forces That Shaped Jerusalem: Earth, Faith and People, Tel Aviv University.
- October 1, 2020 The Holy City? Fourth-century Jerusalem in Light of the New Archaeological Data. London, Anglo-Israeli Archaeological Society.
- September 10, 2020 The Case of the Russian ‘Tabitha’s Tomb’ in Jaffa. Jaffa at the Sea Shore Conference, Israel Antiquities Authority. Jaffa, 10.9.2020.
- July 6-10, 2020 Caucasian Christians and the Church of Jerusalem: Archaeological Perspective. International Medieval Congress, University of Leeds.

- June 14, 2020 Archaeology Creates Holy Places: The Case of Jerusalem. Pilgrimage and Tourism International Conference, London Centre of Interdisciplinary Research.
- July 1-4, 2019 “Then he went again from the laura to the Desert of Rouba.” Discovery of a Decorated Monastic Hermitage in the Dead Sea Escarpment (with U. Davidovich and R. Porat). International Medieval Congress, University of Leeds.
- May 29, 2019 Short Memory: The Historical Archaeology of Russian Compounds. In Centro II Conference, Tel Aviv University.
- April 11, 2019 The Martyred Queen, the Brutal Shah, and the Dolorous Angels of Jerusalem. The 45th Archaeological Congress in Israel, University of Haifa.
- March 26-28, 2019 Judeo-Christian Theory 2.0: Georgia. International conference “Jewish-Christian Relations from the Mediterranean to the Indian Ocean: Evidence from Material Culture”. Centre for Religious Studies, Ruhr-Universität Bochum.
- July 2, 2018 Les derniers païens? Fourth-Century Jerusalem in the Light of New Archaeological Data. 17th International Congress of Christian Archaeology, Utrecht and Nijmegen (with D. Ben Ami).
- December 5, 2017 Georgian and Armenian Pilgrimage to the Holy Land. International conference “Pilgrimage to Jerusalem: Christians, Jews and Muslims”. Yad Ben Zvi, Israel Antiquities Authority and ÖAW. Jerusalem.
- November 17, 2017 The Armenian Tiles in the Architecture of Jerusalem. Conference “Ceramic Building Materials: Technology and Art of the Late Medieval Period”, Institute of Archaeology of the Russian Academy of Science, Moscow.
- October 19, 2017 Liturgical vessels’ recycling in Umayyad Jerusalem: New Evidences from Givati Excavations. Conference New Studies in the Archaeology of Jerusalem and its Region, XI. The Hebrew University of Jerusalem.
- October 8, 2017 An Open Market of Abbasid Period Exposed in Recent Excavations in Jerusalem. International conference “The 8th Century: Patterns of Transition in Economy and Trade throughout the Late Antique, Early Medieval and Islamicate Mediterranean”. Freie Universität, Berlin. Lecture (with D. Ben Ami).
- September 28, 2017 Armenian and Georgian communities in Byzantine Palestine. International conference “Christian Orient: Cultural interactions”. State Hermitage Museum, St. Petersburg.
- May 18, 2017 Jerusalem Agents: Armenian and Georgian Pilgrimage to Byzantine Palestine International conference “The Comparativism and the Study of Ancient Mediterranean Pilgrimage: The Emergence of Sacred Travel”. Aarhus University.
- April 20, 2016 New Evidences Regarding the Provenance of “Uzziah Tablet”: this Time in Russian. The 42nd Archaeological Congress in Israel, Tel Aviv University (with K. Vach).

- December 20, 2015 Crowfoot and Fitzgerald as Pioneers in the Archaeological Research of Aelia Capitolina. International conference “PEF and Early Exploration of the Holy Land”. University of Haifa. Lecture (with D. Ben Ami).
- October 23, 2014 Between Aelia Capitolina and Hagia Hierosolyma: A Matter of Faith. Conference New Studies in the Archaeology of Jerusalem and its Region, VIII, The Hebrew University of Jerusalem.
- July 3, 2014 Beginnings of the Armenian archaeology in 19th century Jerusalem: Russian Archival Documents as a Study Source. International conference “The Making of Jerusalem: Constructed Spaces and Historic Communities”, Jerusalem.
- October 24, 2013 Caucasian Christian Communities in Jerusalem: Patterns of Interaction. Third International Congress of Caucasiologists. Tbilisi State University.
- April 3, 2012 National and Common: the Georgian Community in Byzantine Jerusalem International workshop "Jerusalem and Constantinople. Cities of Caesar, Cities of God". Kenyon Archaeological Institute, Jerusalem.
- October 27, 2011 Miniature Icon Box from the Givati Parking Lot Excavations. Conference New Studies in the Archaeology of Jerusalem and its Region, V, The Hebrew University of Jerusalem.
- October 7, 2010 “*De Profundis*. Georgian Anchorites in H. Burgin. Conference New Studies in the Archaeology of Jerusalem and its Region, IV, The Hebrew University of Jerusalem.
- March 25, 2010 Early Georgian Pilgrimage to the Holy Land. The 36th Archaeological Congress in Israel, Ben-Gurion University, Beer-Sheva.
- March 29, 2007 On the Identification Problem of the Georgian Devtubani Monastery. The 33rd Archaeological Congress in Israel, The Hebrew University of Jerusalem.

PUBLICATIONS

BOOKS

1. **Tchekhanovets Y.** 2012. *Georgian Church on the Holy Land*. Moscow: Indrik (Russian).
2. **Tchekhanovets Y.** 2018. *The Caucasian Archaeology of the Holy Land: Armenian, Georgian and Albanian communities between the 4th and 11th centuries CE*. Leiden and Boston: Brill.
3. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2020. *Jerusalem: Excavations in the Tyropoeon Valley (Givati Parking Lot), II: The Byzantine and Early Islamic Periods (IAA Reports 66)*. 3 vols. Jerusalem.

BOOKS IN PREPARATION

1. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). *Jerusalem: Excavations in the Tyropoeon Valley (Givati Parking Lot), III: The Late Roman Period* (IAA Reports Series). 2 vols. Jerusalem. (submission planned to 2022)
2. Stone M.E. (PI), **Tchekhanovets Y.** (PI) and Harutyunyan Kh. (PI). *Corpus of the Armenian Inscriptions of the Holy Land and the Sinai*. Vol. 1: Jerusalem. Leiden: Brill. (submission planned to 2022)
3. Belyaev L.A. (PI), Vack K.A. (PI) and Tchekhanovets Y. (PI), accepted. *Russian Excavations near the Holy Sepulchre Church in Jerusalem: Sources, Discussion, and Modern Interpretation* (Series Russia and Antiquities of the Eastern Mediterranean: Sources, Historiography and Monuments). Moscow, Institute of Archaeology RAS (Russian).

EDITED BOOKS

1. Golani A., Varga D., Lehmann G. and **Tchekhanovets Y.** eds. 2021. *Archaeological Excavations and Research Studies in Southern Israel. 17th Annual Southern Conference*. Beer-Sheva: Ben-Gurion University of the Negev and Israel Antiquities Authority.
2. Golani A., Varga D., **Tchekhanovets Y.** and Birkenfeld M. eds. 2022. *Archaeological Excavations and Research Studies in Southern Israel. 18th Annual Southern Conference*. Beer-Sheva: Ben-Gurion University of the Negev and Israel Antiquities Authority.

REFEREED ARTICLES IN JOURNALS

1. **Tchekhanovets Y.** 2006. “Marna victus est a Christo”: To the Question of the Christianization of Ancient Gaza. *Mnemon* 5: 421–454 (Russian).
2. **Tchekhanovets Y.** 2007. On the identification problem of the Georgian “Devubani” monastery. *Liber Annuus* 58: 501–508.
3. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2008. Abecedary fragment from the City of David. *Palestine Exploration Quarterly* 140/3: 195–208.
4. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2008. The Righteous Proselytes: The Kings of Adiabene in Jerusalem. *Mnemon* 7: 311–320 (Russian).
5. Ben Ami D. (PI), **Tchekhanovets Y.** (PI) and Bijovsky G. (PI). 2010. New Archaeological and Numismatic Evidence for the Persian Destruction of Jerusalem in 614 CE. *Israel Exploration Journal* 60/2: 204–221.
6. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2010. A Domestic Dwelling from the End of the Second Temple Period and a Late Roman Peristyle Structure in the Givati Parking Lot, City of David. *Qadmoniot* 140: 89–95 (Hebrew).
7. **Tchekhanovets Y.** 2011. Early Georgian Pilgrimage to the Holy Land. *Liber Annuus* 61: 453–471.
8. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2011. The Lower City of Jerusalem on the Eve of its Destruction, 70 C.E.: A View from Hanyon Givati. *BASOR* 364: 61–85.

9. **Tchekhanovets Y.** 2012. Miniature Icons Box from Jerusalem, Dated to Byzantine Period. *Qadmoniot* 144:104–105 (Hebrew).
10. **Tchekhanovets Y.** 2013. The Siloam Monolith and Ulliye: Archaeology of Russian plots in the City of David. *Rosiiskaya Arkheologia* 4: 143–152 (Russian).
11. Ben Ami D. (PI), **Tchekhanovets Y.** (PI) and Daniel R.W. (PI). 2013. A Juridical Curse from a Roman Mansion in the City of David. *Zeitschrift für Papyrologie und Epigraphik* 186: 227–236.
12. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2013. A Roman Mansion Found in the City of David. *Israel Exploration Journal* 63/2: 164–173.
13. **Tchekhanovets Y.** 2014. Miniature Diptych from Jerusalem. *Bizantinische Zeitschrift* 107/2: 893–902.
14. Stone M.E. (PI), Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2014. New Armenian Inscription from the City of David, Jerusalem. *Journal of the Society for Armenian Studies* 23: 149–152.
15. **Tchekhanovets Y.** (PI) and Vach K. (PI). 2014. The Russian Consul, the Jews of Jerusalem and the First Archaeological Excavations in the Holy Land. *Ierusalimski Pravoslavni Seminar* 5: 189–198 (Russian).
16. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2014. An Ancient Curse Text from the City of David. *Qadmoniot* 147:39–41 (Hebrew).
17. **Tchekhanovets Y.** 2015. Bishop Ioahane from Khirbat Umm Leisun and the Caucasian Albanian Church. *Atiqot* 83: 195–197.
18. **Tchekhanovets Y.** 2015. A Stone Bowl with Greek and Armenian Inscriptions: Yet another Old Forgery? *Zeitschrift für Papyrologie und Epigraphik* 196: 142–146.
19. Beliaev L.A. (PI) and **Tchekhanovets Y.** (PI). 2015. Report on Georgian possessions in the Holy Sepulchre Church and the ‘lapidary guide’ of Resurrection cathedral of Novy Ierusalim monastery. *Vizantiiskii Vremennik* 74/99: 180–195 (Russian).
20. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2015. Givati Excavations in Jerusalem: Stratigraphic Urban Site as a Study Case. *Rosiiskaya Arkheologia* 2: 60–71 (Russian).
21. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2015. A New Fragment of Proto-Aeolic Capital from Jerusalem. *Tel Aviv* 42: 67–71.
22. Pataridze T. (PI) and **Tchekhanovets Y.** (PI). 2016. Revisiting the Georgian Inscriptions on the Portal of the Holy Sepulchre Church. *Le Muséon* 129: 395–422.
23. **Tchekhanovets Y.** 2016. Spoils and Spolia: Large Marble Assemblage from Givati Excavations, Jerusalem. *Liber Annuus* 66: 269–300.
24. Frumin S. (PI) and **Tchekhanovets Y.** (PI). 2016. Plant Imprints on Pottery Reveal Fig Tree in Hellenistic Jerusalem. *Israel Exploration Journal*, 66/2: 188–201.
25. **Tchekhanovets Y.** 2017. A Byzantine Epitaph of Ioanes the Armenian from the Mount of Olives, Jerusalem. *Scripta Classica Israelica* 36: 141–147.

26. Stone M.E. (PI), Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2016-17. Armenian Graffito from the City of David, Jerusalem. *Revue des Études Arméniennes* 37: 283–286.
27. Namdar D. (PI), Amrani A., Ben Ami D., Hagbi M., Szanton N., **Tchekhanovets Y.**, Uziel J., Dag A., Rosen B., Gadot Y. 2017. The Social and Economic Complexity of Ancient Jerusalem as seen through Choices in Lighting Oils. *Archaeometry* 60: 571–593.
28. **Tchekhanovets Y.** (PI), Y. Tepper (PI) and G. Bar-Oz (PI). 2017. The Armenian Graffito from the Southern Church of Shivta. *Revue Biblique* 124/3: 446–454.
29. **Tchekhanovets Y.** 2017. 1930s excavations at YMCA site in Jerusalem and the Byzantine ‘Monastery of Iberians’. *Liber Annuus* 67: 427–448.
30. Beliaev L.A. (PI) and **Tchekhanovets Y.** (PI). 2017. Yoram Tsafir and the Israeli School of Byzantine Archaeology. *Vizantiyskiy Vremennik* 101: 281–290 (Russian).
31. **Tchekhanovets Y.** 2018. Recycling the Glory of Byzantium: New Archaeological Evidence of Byzantine – Islamic Transition in Jerusalem. *Studies in Late Antiquity* 2/2: 215–237.
32. **Tchekhanovets Y.** (PI) and Berjekian P. (PI). 2018. Excavating the Armenian Cathedral of St. James in Jerusalem: The Unknown Report from 1950-s. *Journal of the Society for Armenian Studies* 26: 119–134.
33. Amichay O. (PI), D. Ben Ami, **Y. Tchekhanovets**, R. Shahak-Gross, D. Fuks, and E. Weiss. 2019. A Bazaar Assemblage: Reconstructing Consumption, Production and Trade from Mineralized Seeds in Abbasid Jerusalem. *Antiquity* 93/367: 199–217.
34. A. Re'em (PI) and **Y. Tchekhanovets** (PI). 2019. Russian Commemoration Book from Akeldama. *St. Tikhon's University Review* V/34: 157–170 (Russian).
35. **Tchekhanovets Y.** (PI) and Vach K. (PI). 2019. Byzantine Monastery and Consular House in Jerusalem, Based on the Results of 2018 excavations. *Rosiiskaya Arkheologia* 3: 147–157 (Russian).
36. Pogorelsky O. (PI), Stone M.E. (PI) and **Tchekhanovets Y.** (PI). 2019. Armenians in the Negev: Evidence from Nessana. *Le Muséon* 132: 123–137.
37. **Tchekhanovets Y.** 2019. Ring with Resurrection Scene from Umayyad Jerusalem. *Electrum* 26: 177–185.
38. **Tchekhanovets Y.** (PI) and Beliaev L.A. (PI). 2019. The Palestinian Museum of Antonin Kapustin: State of Study and Research Perspectives. *Vizantiyskiy Vremennik* 103/1: 228–255 (Russian).
39. Beliaev L.A. (PI), **Tchekhanovets Y.** (PI). 2020. The Ethnoarchaeology of Russians in the Syro-Palestinian Region (18th-19th Centuries). *Archaeology, Ethnology and Anthropology of Eurasia* 48/2: 97–105.
40. **Tchekhanovets Y.** 2020. From Caucasus to Jerusalem: Georgian Christians in the Holy Land. *Qadmoniot* 159:59–65 (Hebrew).
41. Dan-Goor S. (PI) and **Tchekhanovets Y.** (PI). 2020. A Metal Figurine of Fortuna-Isis from the City of David. *Liber Annuus* 70: 579–585.
42. **Tchekhanovets Y.** 2020. Archaeological Revue, 2020. *Ierusalimskii Pravoslavnyi Seminar* 10: 263–271 (Russian).

43. **Tchekhanovets Y.** 2022. Excavations at Givati Parking Lot, South-Western Margins: Markers of Byzantine – Islamic Transition. *Atiqot* 106: 303-338.
44. **Tchekhanovets Y.**, Porat R., Jojua T. and Davidovich U. (accepted). Materiality of Seclusion: A Decorated Monastic Hermitage in the Dead Sea Escarpment. *Material Religion*.
45. **Tchekhanovets Y.** The 20th-Century ‘Armenian Pottery’ Assemblage Excavated in Jerusalem. *Historical Archaeology* (submitted). 29 pages.
46. **Tchekhanovets Y.** (PI) and Belyaev L. (PI) (accepted). The Russian Collection of Antiquities in Jerusalem: A First Reconstruction. *Liber Annuus*. 38 pages.
47. **Tchekhanovets Y.** Blood of Martyrs: The Mosaic Floor of the Monastery of the Cross in Jerusalem. *Revue Biblique* (submitted). 13 pages.

REFEREED ARTICLES IN BOOKS

1. **Tchekhanovets Y.** 2006. The Armenian Pottery of Jerusalem. In: K.M. Klimov ed. *The Art of Eurasia*. Moscow. Pp. 35–56 (Russian).
2. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2007. An Architectural Complex of the Late Second Temple Period – One of the Adiabene Palaces? In: J. Partich and D. Amit eds. *New Studies in the Archaeology of Jerusalem and its Region I*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 19–24 (Hebrew).
3. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2008. The Transition between the Byzantine and the Early Islamic Periods in Light of the Excavations of the Givati Parking Lot. In: D. Amit and G. D. Stiebel eds. *New Studies in the Archaeology of Jerusalem and its Region II*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 64–70 (Hebrew).
4. D. Ben Ami (PI) and **Y. Tchekhanovets** (PI). 2009. A Peristyle Building from the Roman Period in the City of David. In: D. Amit, G. D. Stiebel and O. Peleg-Barkat eds. *New Studies in the Archaeology of Jerusalem and its Region III*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 28–36 (Hebrew).
5. **Tchekhanovets Y.** 2010. *De Profundis*: Georgian Anchorets in Horvat Burgin. In: D. Amit, O. Peleg-Barkat and G. D. Stiebel eds. *New Studies in the Archaeology of Jerusalem and its Region IV*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 186–193 (Hebrew).
6. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2010. The Extent of Jerusalem during Iron Age IIA. In: D. Amit, O. Peleg-Barkat and G. D. Stiebel eds. *New Studies in the Archaeology of Jerusalem and its Region IV*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 67–73 (Hebrew).
7. **Tchekhanovets Y.** 2011. Miniature Icons Box from the Givati Parking Lot Excavations. In: D. Amit, G. D. Stiebel and O. Peleg-Barkat eds. *New Studies in the Archaeology of Jerusalem and its Region V*. Jerusalem: Hebrew University and Israel Antiquities Authority. Pp. 96–103 (Hebrew).

8. Ben-Ami D. (PI) and **Tchekhanovets Y.** (PI). 2011. Has the Adiabene Royal Family 'Palace' Been Found in the City of David? In: G. Avni G. and K. Galor eds. *Unearthing Jerusalem. 150 Years of Archaeological Research in the Holy City*. Winona Lake. Pp. 231–240.
9. **Tchekhanovets Y.** 2013. Georgian inscriptions from Hurvat Burgin. In: D.L. Chrupcała ed. *Christ is here! Studies in Biblical and Christian Archaeology in Memory of Michele Piccirillo*. Jerusalem. Pp. 159–166.
10. **Tchekhanovets Y.** 2013. Early Roman Pottery. In: D. Ben Ami ed. *Jerusalem: Excavations in the Tyropoeon Valley (Givati Parking Lot), Vol. I*. IAA Reports 52. Jerusalem. Pp. 109–149.
11. **Tchekhanovets Y.** 2013. A Greek Abecedary Inscription. In: D. Ben Ami ed. *Jerusalem: Excavations in the Tyropoeon Valley (Givati Parking Lot), Vol. I*. IAA Reports 52. Jerusalem. Pp. 343–344.
12. **Tchekhanovets Y.** 2013. A Roman Vessel Fragment with a Figurative Scene. In: D. Ben Ami ed. *Jerusalem: Excavations in the Tyropoeon Valley (Givati Parking Lot), Vol. I*. IAA Reports 52. Jerusalem. Pp. 345–346.
13. **Tchekhanovets Y.** 2013. Caucasian Christian Communities in Jerusalem: Patterns of Interaction. *Proceedings of III International Congress of Caucasiologists*. Tbilisi: Tbilisi State University. Pp. 279–280.
14. **Tchekhanovets Y.** 2014. Iohane, bishop of Purtavi, and Caucasian Albanians in the Holy Land. In: G. C. Bottini, D. Chrupcała and J. Patrich eds. *Knowledge and Wisdom: Archaeological and Historical Essays in Honor of Leah Di Segni*. Milano. Pp. 305–313.
15. **Tchekhanovets Y.** 2014. Between Aelia Capitolina and Hagia Hierosolyma: A Matter of Faith. In: G. D. Stiebel, O. Peleg-Barkat, D. Ben Ami and Y. Gadot eds. *New Studies in the Archaeology of Jerusalem and its Region VIII*. Jerusalem: Hebrew University, Tel Aviv University and Israel Antiquities Authority. Pp. 72–82 (Hebrew).
16. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2015. The Gaps Close: The Late Hellenistic Period in the City of David". *Eretz Israel 31, Ehud Netzer Memorial Volume*. Jerusalem. Pp. 30–37. (Hebrew).
17. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2015. "... and they also that were in the city of David in Jerusalem, who had made themselves a tower" (1 Macc., 14.36). The Seleucid Fortification System at the Givati Parking Lot, City of David. In: G. D. Stiebel, O. Peleg-Barkat, D. Ben Ami and Y. Gadot eds. *New Studies in the Archaeology of Jerusalem and its Region IX*. Jerusalem: Hebrew University, Tel Aviv University and Israel Antiquities Authority. Pp. 313–322 (Hebrew).
18. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2017. The Southward Expansion of Aelia in the Late Roman Period. In: G. Avni and G.D. Stiebel eds. *A New Old City: Roman Jerusalem*. Journal of Roman Archaeology Supplemental Series 105. Portsmouth. Pp. 65–72.
19. **Tchekhanovets Y.** (PI) and Ben Ami D. (PI). 2017. Liturgical Vessels' Recycling in Umayyad Jerusalem: New Evidences from Givati Excavations. In: Y. Gadot, Y. Zelinger, K. Cytryn-Silverman and J. Uziel eds. *New Studies in the Archaeology of Jerusalem and its Region XI*. Jerusalem: Hebrew University, Tel Aviv University and Israel Antiquities Authority. Pp. 215–225 (Hebrew).

20. Namdar D. (PI), Amrani A., Ben Ami D., Hagbi M., Szanton N., **Tchekhanovets Y.**, Uziel J. and Gadot Y. 2017. Olive Oil, Palm Oil and Jerusalem's Regional Connections with Jericho during the Early Roman Period. In: Y. Gadot, Y. Zelinger, K. Cytryn-Silverman and J. Uziel eds. *New Studies in the Archaeology of Jerusalem and its Region XI*. Jerusalem: Hebrew University, Tel Aviv University and Israel Antiquities Authority. Pp. 188–201 (Hebrew).
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1. Ben Ami D. (PI) and **Tchekhanovets Y.** (PI). 2009. A Hoard of Golden Coins from the Givati Parking Lot and its Importance to the Study of the History of Jerusalem in the Late Byzantine Period. In: E. Meiron ed. *City of David Studies of Ancient Jerusalem* 4: 35*–43*.
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10. **Tchekhanovets Y.** (PI) and Belyaev L. (PI). 2020. Russian Archaeology of the Holy Land. *Ancient Near East Today* VIII/2.

RESEARCH PROJECTS

2009–pr. Corpus Inscriptionum Iudaeae / Palaestinae, editor of Georgian inscriptions.

- 2017–2022 Final reports series of Excavations in the Tyropoeon Valley (Givati Parking Lot), Jerusalem: from the Late Roman to the Early Islamic Period (with D. Ben Ami).
- 2019–pr. Corpus of the Armenian Inscriptions of the Holy Land and Sinai (with M.E. Stone and Kh. Harutyunyan)
- 2018–pr. Archaeology of the Russian plots in the Holy Land (in cooperation with Institute of Archaeology of RAS, Moscow).
- 2018– pr. The publication project of the Byzantine period remains of Y. Yadin excavations at Masada (with G.D. Stiebel).
- 2018– pr. Byzantine monasteries in the Herodian fortresses: Masada, Herodium, Hyrcania, Cypros.

PROFESSIONAL ACTIVITIES AND SERVICE

The Israeli Association of Archaeology, Board Member

Pravoslavnaya Encyclopedia, Moscow, editor of Palestinian archaeology entries

Rosyiskaya Arkheologia, member of the editorial board

The Israel Science Foundation, reviewer

Atiqot, reviewer

Journal of World Christianity, reviewer

Jama'a, reviewer

MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS

Israel Archaeological Association – Committee Member

Israel Association for Byzantine Studies

Association Internationale des Études Arméniennes

STUDENTS SUPERVISED

Doctoral Students

1. Benyamin Storchan: The Metamorphosis of the Holy Land Churches during the Early Islamic Period (with Prof. Steve Rosen, BGU), *in progress*.
2. Anat Rasiuk: The Churches of Nessana (with Prof. Steve Rosen, BGU), *in progress*.

MA Students

1. Haim Shkolnik: Early Christian Pilgrimage Site along the Bethlehem-Hebron Highway: The results of the Renewed Excavations at Horvat Berachot (2015-2018), *in progress*.
2. Ari Levy: The Metal Assemblage from the 'Glorious Martyr Church' in Ramat Bet-Shemesh: Case Study for the Reconstruction of Interior Design, Functionality, and Liturgical Arrangements of Early Byzantine Churches at Judean Shephelah, *in progress*.
3. Ahinoam Montagu: Nahal Lachish Fortress and Fortified Sites around Tel Maresha, *in progress*.
4. Anastasia Dobrinin: Churches and Monasteries of South-Western Negev during the Byzantine and the Early Islamic Period: Archaeological Evidence, *in progress*.